



St. Peter's  
CHURCH, REDCAR



Holy Communion







*Welcome to worship at St Peter's Church. We hope you enjoy your time with us. If there is anything we can do to help you feel comfortable and welcome here, please say!*

## Order of Service

Usually, the congregation join in the words in bold. At various points in the service, it will suggest that you stand. Please be assured that these are only suggestions. If it will help you to worship to remain seated, please do.

### Children

Our younger worshippers are very welcome. We understand that small children do not sit still or stay quiet, so please don't worry if they speak, cry or move about! We have activities and a crèche area which children and their carers are very welcome to use. We have a children's toilet with baby changing facilities too.

We would love our older children to join St. Peter's Ark in the lower Zetland Room. Ask one of our welcomers for details.

### Communion

All are welcome at the Lord's table, so please do come forward to take part in communion if that is what is right for you. If you are not sure about receiving communion, but would like a prayer of blessing, you can still come forward, but keep your hands by your sides instead of holding them out for the bread. We do have gluten-free communion wafers and non-alcoholic wine – if you require either of these, please speak to one of our welcomers before the service starts.

### About the Eucharist

The Eucharist, which means 'thanksgiving' is perhaps the most important act of worship for Christians because it recalls the death and resurrection of Jesus, fulfilling his command at the Last Supper to remember him. Outwardly, the Eucharist takes the form of sharing bread and wine; inwardly, Christ is made present to us in a special way and we are given a taste of the heavenly banquet, which God has prepared for those who love him.

Today's service has four important elements. Firstly, the **GATHERING** draws the community together in the name of the Trinity, reminding us of our true identity as children of God. We then recall our failings in the *Prayers of Penitence*; this is an important part of our efforts to become more Christlike. We

always do this in the certain knowledge that God forgives our sins, and this is made plain in the words of the absolution, given by the president. The *Gloria in excelsis*, a hymn of praise addressed to God, follows as a joyful response to God's mercy. The *Collect* brings this part of the service to a close, drawing everyone together in a special prayer, said in all churches across the world.

The **LITURGY OF THE WORD** invites us to engage with the words of Scripture and consider what they might mean in our own lives. The *Gospel* reading is the high point of this part of the service, for in these words we hear of the life of Jesus. A *sermon* follows, which aims to assist us in our application of God's Word. The *Prayers of Intercession* then give us an opportunity to bring our concerns to God in the certain knowledge that God hears and answers prayer.

The **LITURGY OF THE EUCHARIST** begins with the *Peace*. In Matthew's Gospel, Jesus tells us that before we offer our gifts at the altar, we should be reconciled to one another, because the Eucharist is the meal which unites the Church. Then the altar is prepared for the *Eucharistic Prayer*, which is a thanksgiving for all that God has done in creation. The president then recalls the Last Supper, using the words of Jesus himself, thereby consecrating or making special the bread and wine. The congregation comes forward to receive communion or a blessing, which is followed by a prayer of thanksgiving.

The **CONCLUSION** brings the whole service to a close with a *blessing* and *dismissal*, reminding us that God is with us always and sends us out into the world so that others may come to know his love too.

If you would like to discuss anything you have experienced, do talk to one of the ministers after the service.

## **After the Service**

We warmly invite you to join us for tea or coffee in the Narthex. If you would like to remain in church for a while, please feel free to do so. The Lady Chapel is also available if you prefer a quieter space.

We hope you have enjoyed your time with us today and we look forward to seeing you again soon. Details of other services, groups and activities in the Parish, which you may be interested in attending, are available at the back of this book.



# Order One

## ¶ *The Gathering*

*At the entry of the ministers a hymn may be sung.*

*The president may say*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

## **The Greeting**

*The president greets the people*

The Lord be with you

*All* **and also with you.**

*(or)*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

*From Easter Day to Pentecost this acclamation follows*

Alleluia. Christ is risen.

*All* **He is risen indeed. Alleluia.**

*Words of welcome or introduction may be said.*

## Prayer of Preparation

*This prayer may be said*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*The Commandments, the Beatitudes, the Comfortable Words  
or the following Summary of the Law may be used*

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

*All* **Amen. Lord, have mercy.**

*A minister uses a seasonal invitation to confession or these or other  
suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.



*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*(or)*

*All* **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*Or, with suitable penitential sentences, the Kyrie eleison may be used*

Lord, have mercy.

*All* **Lord, have mercy.**

Christ, have mercy.

*All* **Christ, have mercy.**

Lord, have mercy.

*All* **Lord, have mercy.**

*If another confession has already been used, the Kyrie eleison may be used without interpolation here or after the absolution.*

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## Gloria in Excelsis

*The Gloria in excelsis may be used*

*All* **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

*The president introduces a period of silent prayer with the words  
'Let us pray' or a more specific bidding.*

*The Collect is said, and all respond*

*All* **Amen.**

# ¶ *The Liturgy of the Word*

## **Readings**

*Either one or two readings from Scripture precede the Gospel reading.*

*At the end of each the reader may say*

This is the word of the Lord.

*All* **Thanks be to God.**

*The psalm or canticle follows the first reading;  
other hymns and songs maybe used between the readings.*

## **Gospel Reading**

*An acclamation may herald the Gospel reading.*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.

*All* **Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **Sermon**

## The Creed

*On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used, or on occasion the Apostles' Creed or an authorized Affirmation of Faith may be used.*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*The prayers usually include these concerns and may follow this sequence:*

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

*These responses may be used*

Lord, in your mercy

*All* **hear our prayer.**

*(or)*

Lord, hear us.

*All* **Lord, graciously hear us.**

*And at the end*

Merciful Father,

*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



# ¶ *The Liturgy of the Sacrament*

## **The Peace**

*The president may introduce the Peace with a suitable sentence, and then says*

The peace of the Lord be always with you  
**All and also with you.**

*These words may be added*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Preparation of the Table Taking of the Bread and Wine**

*A hymn may be sung.*

*The gifts of the people may be gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

*One or more of the prayers at the preparation of the table may be said.*

*The president takes the bread and wine.*

## **The Eucharistic Prayer**

*Prayer A → page 10*

*Prayer E → page 22*

*Prayer B → page 14*

*Prayer F → page 24*

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*Prayer H → page 30*

## Prayer A

*If an Extended Preface is used, it replaces all words between the opening dialogue and the Sanctus.*

The Lord be with you      (or)      The Lord is here.  
**All      and also with you.                      His Spirit is with us.**

Lift up your hearts.

**All      We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All      It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

*The following may be omitted if a Short Proper Preface is used*

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

**[All      To you be glory and praise for ever.]**

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

**[All      To you be glory and praise for ever.]**

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

**[All      To you be glory and praise for ever.]**

*Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**[All To you be glory and praise for ever.]**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**[All To you be glory and praise for ever.]**

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*One of these four acclamations is used*

[Great is the mystery of faith:]

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

*(or)*

[Praise to you, Lord Jesus:]

*All* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

*(or)*

[Christ is the bread of life:]

*All* **When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

*(or)*

[Jesus Christ is Lord:]

*All* **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

**[All To you be glory and praise for ever.]**

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer B

*If an Extended Preface is used, it replaces all words between the opening dialogue and the Sanctus.*

The Lord be with you      (or)      The Lord is here.  
*All*      **and also with you.**      **His Spirit is with us.**

Lift up your hearts.

*All*      **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*      **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All*      **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**



Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*One of these four acclamations is used*

[Great is the mystery of faith:]

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

*(or)*

[Praise to you, Lord Jesus:]

*All* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

*(or)*

[Christ is the bread of life:]

*All* **When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

*(or)*

[Jesus Christ is Lord:]

*All* **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [N and] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer C

*All* The Lord be with you      *(or)* The Lord is here.  
**and also with you.**      **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ our Lord.

*Short Proper Preface, when appropriate*

*[or, when there is no Proper Preface*

For he is our great high priest,  
who has loosed us from our sins  
and has made us to be a royal priesthood to you,  
our God and Father.]

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

All glory be to you, our heavenly Father,  
who, in your tender mercy,  
gave your only Son our Saviour Jesus Christ  
to suffer death upon the cross for our redemption;  
who made there by his one oblation of himself once offered  
a full, perfect and sufficient sacrifice, oblation and satisfaction  
for the sins of the whole world;  
he instituted, and in his holy gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that, by the power of your Holy Spirit,  
we receiving these gifts of your creation, this bread and this wine,  
according to your Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*One of these four acclamations is used*

<i>All</i>	[Great is the mystery of faith:] <b>Christ has died: Christ is risen: Christ will come again.</b>	[Praise to you, Lord Jesus:] <b>Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.</b>
<i>All</i>	[Christ is the bread of life:] <b>When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.</b>	[Jesus Christ is Lord:] <b>Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.</b>

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this our sacrifice  
of praise and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,  
to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;

through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer D

The Lord be with you      (or)      The Lord is here.  
*All*      **and also with you.**      **His Spirit is with us.**

Lift up your hearts.

*All*      **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*      **It is right to give thanks and praise.**

Almighty God, good Father to us all,  
your face is turned towards your world.  
In love you gave us Jesus your Son  
to rescue us from sin and death.  
Your Word goes out to call us home  
    to the city where angels sing your praise.  
We join with them in heaven's song:

*All*      **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

Father of all, we give you thanks  
    for every gift that comes from heaven.

To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty clean.

This is his story.

*All*      **This is our song:  
Hosanna in the highest.**

The crowds came out to see your Son,  
    yet at the end they turned on him.  
On the night he was betrayed  
he came to table with his friends  
    to celebrate the freedom of your people.

This is his story.

*All*      **This is our song:  
Hosanna in the highest.**



Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.  
Jesus then gave thanks for the wine;  
he took the cup, gave it and said:  
This is my blood, shed for you all  
for the forgiveness of sins.  
Do this in remembrance of me.

This is our story.

*All* **This is our song:  
Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross  
on which he died to set us free.  
Defying death he rose again  
and is alive with you to plead for us and all the world.

This is our story.

*All* **This is our song:  
Hosanna in the highest.**

Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.

May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Father, Son and Holy Spirit:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer E

*All* The Lord be with you      *(or)*      The Lord is here.  
**and also with you.**      **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

*Here follows an Extended Preface or the following*

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*One of these four acclamations is used*

<i>All</i>	[Great is the mystery of faith:] <b>Christ has died: Christ is risen: Christ will come again.</b>	[Praise to you, Lord Jesus:] <b>Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.</b>
<i>All</i>	[Christ is the bread of life:] <b>When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.</b>	[Jesus Christ is Lord:] <b>Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.</b>

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All* **Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer F

*All* The Lord be with you      *(or)* The Lord is here.  
**and also with you.      His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

*[All]* **Amen. Lord, we believe.]**

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

**[All] Amen. Lord, we believe.]**

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**[All] Amen. Lord, we believe.]**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**[All] Amen. Lord, we believe.]**

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

**[All] Amen. Come, Lord Jesus.]**

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

**[All] Amen. Come, Holy Spirit.]**

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

**[All] Amen. Come, Holy Spirit.]**

Gather your people from the ends of the earth  
to feast with [N and] all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer G

*All* The Lord be with you *(or)* The Lord is here.  
**and also with you. His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*One of these four acclamations is used*

[Great is the mystery of faith:]

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

*(or)*

[Praise to you, Lord Jesus:]

*All* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

*(or)*

[Christ is the bread of life:]

*All* **When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

*(or)*

[Jesus Christ is Lord:]

*All* **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**



Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace ...]

Bring us at the last with [N and] all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*The service continues with the Lord's Prayer on page 32.*

## Prayer H

The Lord be with you      (or)      The Lord is here.  
*All*      **and also with you.**      **His Spirit is with us.**

Lift up your hearts.

*All*      **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*      **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;  
in your love you made us for yourself.

When we turned away  
you did not reject us,  
but came to meet us in your Son.

*All*      **You embraced us as your children  
and welcomed us to sit and eat with you.**

In Christ you shared our life  
that we might live in him and he in us.

*All*      **He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*All*      **Father, we do this in remembrance of him:  
his body is the bread of life.**

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.

*All*      **Father, we do this in remembrance of him:  
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

*All* **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

*All* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

## The Lord's Prayer

As our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

*(or)*

Let us pray with confidence as our Saviour has taught us

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

*(or)*

Every time we eat this bread  
and drink this cup,

*All* **we proclaim the Lord's death  
until he comes.**

*The Agnus Dei may be used as the bread is broken*

*All* **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*(or)*

*All* **Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## Giving of Communion

*The president says one of these invitations to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*(or)*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*(or)*

God's holy gifts  
for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*or, from Easter Day to Pentecost*

Alleluia. Christ our passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*One of these prayers may be said before the distribution*

*All* **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*(or)*

*All* **Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom.  
Amen.**

*The president and people receive communion.*

*Authorized words of distribution are used and the communicant replies*

**Amen.**

*During the distribution hymns and anthems may be sung.*

*If either or both of the consecrated elements are likely to prove insufficient, the president returns to the holy table and adds more, saying the suitable words.*

*Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service.*

## **Prayer after Communion**

*Silence is kept.*

*The Post Communion or another suitable prayer is said.*

*All may say one of these prayers*

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*(or)*

*All* **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**



## ¶ *The Dismissal*

*A hymn may be sung.*

*The president may use a seasonal blessing, or another suitable blessing*

*(or)*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*A minister says*

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*(or)*

Go in the peace of Christ.

*All* **Thanks be to God.**

*or, from Easter Day to Pentecost*

Go in the peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*The ministers and people depart.*

*You are warmly invited to join us for tea or coffee in the Narthex.*

# St. Peter's Church is not just for Sundays...

## All-Age Service

### Third Sunday of every month at 10.00am

Once a month we mix things up a bit. St. Peter's Ark joins us for the whole service and the worship is more accessible for younger people. We generally use multimedia to support our worship instead of hymn books or orders of service. The music is modern and uplifting and we might watch a film version of the Gospel.

## Midweek Holy Communion

### Wednesday mornings at 9.30am

You'll be very welcome to join us for Holy Communion on Wednesday morning followed by tea and coffee. This service has even evolved into a dog-friendly event, so why not bring yours?

## Come to the Table

### Wednesdays at midday in the Narthex

Come and eat with us - food for the body *and* soul. Share bible study, worship, testimony and a meal. It's an opportunity to meet Jesus and learn about his unconditional love for us.

## Reflections

### Wednesday evenings at 6.30pm in the Narthex

Explore the questions of the Christian faith in a relaxed, informal, friendly and safe environment. Everyone's welcome - life-long Christians or those just finding their faith.

## Morning Prayer

### Thursday mornings at 9.00am

Why not take an hour during the busy week and join us in the Lady Chapel for a short reflective and meditative service.

## **Pram Service**

### **Thursday mornings at 10.00am**

An opportunity for babies and toddlers, and their parents, grandparents or carers, to join together during term time for a simple act of worship in the Lady Chapel. We then continue with play for the kids, and refreshments and a good chat for the adults. It's lively, noisy and fun, and we'd love to see you there!

## **Mothers' Union**

### **Various times**

We are part of the worldwide Mothers' Union Christian organisation with the objectives of upholding Christ's teaching on marriage and to encourage parents to bring up children in the life and faith of the Church.

We meet on the first Tuesday of the month at 2.00pm for a short service followed by a social event - this could be listening to a speaker, having a discussion or doing a craft activity. We always finish with tea and cake.

We also join with other members of the congregation on the last Wednesday of the month for Corporate Holy Communion at 9.30am followed by tea or coffee.

Evening Mothers' Union (EMUs) meets at 7.30pm on the third Wednesday of the month.

## **Baptism & Marriage**

### **Thursday evenings at 6.00pm - 7.00pm in the Narthex**

If you would like to discuss the baptism of a child or adult, or a wedding, our Parish Office team is available every week to advise you and take bookings. No appointment is necessary - you can simply pop along on a Thursday evening.

## **Other Events**

### **Check our website!**

We regularly hold coffee mornings, concerts, fundraising events, children's activity days and other gatherings. You'd be very welcome to join us. Our website always lists what's on.

**[www.stpeterschurchredcar.co.uk](http://www.stpeterschurchredcar.co.uk)**

## Christian Stewardship

### **‘All things come from you and of your own do we give you.’**

Our ability to sustain the Parish's worship and mission relies on the generosity of our worshippers and visitors.

To contribute today, please place your gift on the collection plate during the service (in a Gift Aid envelope if possible) or use the card machine in the Narthex.

Planned giving is a convenient way of making a regular contribution to the life of St. Peter's Church and it is the least costly to administer. For more information, please email [treasurer@stpeterschurchredcar.co.uk](mailto:treasurer@stpeterschurchredcar.co.uk). Alternatively please use weekly envelopes or a standing order from your bank account.

If you would like to discuss your planned giving in confidence, please speak to one of the Churchwardens or email them at [wardens@stpeterschurchredcar.co.uk](mailto:wardens@stpeterschurchredcar.co.uk).

Please make a Gift Aid declaration if you are a UK taxpayer. This allows the Parish to claim an additional 25 per cent of each amount donated at no additional cost to you. Higher rate taxpayers can claim further relief via their tax returns.

## Safeguarding

Every person has intrinsic value and worth, which comes from our creation in God's own image. Throughout his earthly ministry, Jesus was often to be found alongside the most vulnerable, reminding them of their dignity as children of God. Christians therefore see it as a sacred duty to care for and protect children, young people, and vulnerable adults involved in the life of the Church.

All people with positions of responsibility in our Parish are required to follow the Church of England Safeguarding training and have a current DBS check.

Here at St. Peter's, you should contact our Parish Safeguarding Officer if you have any safeguarding concerns:

[safeguarding@stpeterschurchredcar.co.uk](mailto:safeguarding@stpeterschurchredcar.co.uk).



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St. Peter's  
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