# News and Views from St Peter's Church and

# The Parish of Redcar



### **CHURCH SERVICES ARE RESUMING—SEE PAGE 3**

March 2021

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PARISH CONTACTS

THE VICAR In Vacancy (For all parish enquiries please contact the Churchwardens) **CHURCHWARDENS** Mrs Anne Hagen 01642479755 20 Cartmel Road 07804047354 Mr Michael Williams 01642 488994 24 Windsor Road 07813016630 READERS **Chris Bowers** Steve Graham Sr. Louisa Ann, OHP VERGER **Mrs Sue Steele** 01642473706 2 Dene Grove 07807069795 CHURCH EMAIL ADDRESS stpeterschurchredcar@gmail.com To discuss baptisms or weddings, please call 07818883641 between 6.00pm and 7.00pm on a Thursday evening. For funerals please contact your funeral director.

Keep up to date with our activities by visiting our Facebook page -

https://www.facebook.com/stpeterschurchredcar

or our Website—www.stpeterschurchredcar.co.uk







From the Churchwardens

#### **CHURCH SERVICES ARE RESUMING**

After careful consideration of the Covid 19 data and information released by the government we are thrilled to be able to reopen the church for services from the 14th March 2021, Mothering Sunday.

The PCC, in our deliberations to ensure that the church is a Covid 19 safe environment, have taken account of the facts that the number of people vaccinated is rapidly increasing whilst the number of cases of Covid 19 are decreasing. We are confident that we have reached the point where we can safely conduct services of worship once again.

Our intention is to manage the reopening of the Church incrementally so we can maintain a review of our risk assessments and re-introduce our programme of services in a controlled and gradual manner.

We will re-introduce the 10 o'clock service on each Sunday starting on 14th March, Mothering Sunday. This date was selected on the merits of the Covid 19 scientific data provided by the government, however it is very fitting that it coincides with Mothering Sunday, a special day for us all.

Centuries ago, it was considered important for people to return to their home or 'mother' church once a year. So, each year in the middle of Lent, everyone would visit their 'mother' church - the main church or cathedral of the area. Inevitably the return to the 'mother' church became an occasion for family reunions when children who were working away returned home.

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God works in mysterious ways. I believe that it is God's Will that the Parish Church of Redcar, Saint Peters, opens its doors to give the opportunity for all that are able to return to their local mother church can do so on this special occasion. God welcomes prayer and worship from wherever you are and whatever your circumstances, so please only return to church once your circumstances are right for you. The ministry team will continue to make services, prayers and worship available through the internet and social media so please avail yourself of these opportunities.

The Archdeacon of Cleveland, the Ven. Dr. Amanda Bloor, will be presiding over the service on Mothering Sunday celebrating this marvellous day. We will maintain our Covid 19 precautions of: wearing face coverings; sanitizing hands; maintaining social distancing; sitting apart from each other; one way system in and out of church; enhanced church cleaning regime and not gathering before and after the service. This is particularly important to ensure the safety of us all throughout this pandemic.

O Lord, our God, we give you thanks and praise your greatness. We praise your mighty works to the whole world. We praise you for your wonderful deeds. Your power is limitless, your wisdom is unparalleled, your grace is overwhelming, your love is never failing.

Michael and Anne (Church Wardens)



#### Vacancy process to appoint a new Priest-in-Charge for Redcar Parish Church

You will all be aware that we are seeking a new Priest-in-Charge for our Church. I can hardly believe that it is 8 months since Rachel retired, where has the time gone, maybe with such an unusual year everything appears different. As we wished Rachel farewell and every happiness in the next phase of her life so too do we look forward to welcoming a new Priest-in-Charge as they embark upon their new life with us.

The role is currently advertised, and we are seeking applications working to the following timeline:

Closing date: 24th March 2021 Shortlisting: 31st March 2021 Interview date: 12th April 2021 The selection panel is made up by the following people: The Bishop of Whitby, the Rt. Revd. Paul Ferguson The Archdeacon of Cleveland the Ven. Dr. Amanda Bloor The Area Dean of Guisborough, the Revd. David Tenby and two nominated Parish Representatives Mrs Daphne Wood and Mr Michael Williams

Please pray for those considering our parish as their new place in which they wish to perform God's work and pray for those involved in the selection process that all are guided by God and blessed with making the right choices according to God's will.

Michael (Church Warden)

# Re Th ve

#### Reader's Ramblings—A Reflection for March

This month will see the first anniversary of the start of the very first lockdown. Twelve months ago, we were

concerned about the rising numbers of people contracting Covid-19 and didn't know what the long-term effects of the virus might be. Children in schools were becoming more anxious at the news (I was on a teaching placement at the time and some of them were definitely worried) and many teachers were wanting to know what the plans were going to be so appropriate preparations could be made. In church, we had been in the position of having to make decisions about the distribution of communion and the sharing of the peace.

Schools now are in the position of preparing for a return of all pupils from 8th March. Churches (and other places of worship) are open, closed, or somewhere in between, depending on the decisions made by the people who have responsibility for the congregations.

Twelve months on, a lot has changed. There are several vaccinations available, and they are being rolled out globally. One will be made not too far from here. Understandably we are still a bit anxious about the pandemic, especially with the discovery of the new variants. But compared to where we were at the start of March last year, we're in a very different place.

We are both hopeful for the future, for the roadmap that has been laid out for the easing of lockdown, should the necessary conditions be met. But we are also exhausted. (I know I am!) In a way, it feels like the last twelve months have been a continuation of last year's season of Lent.

So what can we do now? Acknowledge our exhaustion. We do ourselves a disfavour if we try and say everything is all right when it isn't. The only person we

are tricking is ourselves. Jonah tried to run away from God, and (rather spectacularly) failed. But the story of Jonah tells us much more than just about one man trying to run away from God. Jonah knew what he was doing was wrong, and knew how to end the storm that had come upon him and the boat he was in. The men in charge of the boat didn't want to throw Jonah overboard, but Jonah insisted. And then, God sent the big fish, where Jonah was kept for three days, before being spat out on the shore near Nineveh.

Likewise, Jesus spent three days in the ground. That is what is meant when in the Gospels Jesus talks about the sign of Jonah (or the sign of Jonas). The difference is that Jonah was spending the three days in a fish and being given the chance to think about his actions and what he'd done that was against God's wishes. Jesus, by comparison, was dead. There are now narratives that talk of the harrowing of hell, saying that Jesus went down to hell to release the souls there who hadn't believed God, but this is not specified in the Gospel accounts.

While we (in this life) will never know what happened in those three days in the tomb, we do know that Jesus knows what it is like to be exhausted as a result of current events. Jesus lived through many trials and tribulations, and while a pandemic wasn't one of them, certainly the Roman occupation of Jewish territory would have been a cause of stress and anxiety for the Jews.

This year, we will be able to have an Easter celebration in church. It may echo that first Easter, with the disbelief that it is finally, actually, happening. But just like that first Easter, it will happen. And the events of Easter this year will too unfurl slowly, like a flower coming into bloom. But soon after, the flame of hope, just like the flames of Pentecost, will spread out and bring joy to all our hearts.

Sister Louisa Ann

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#### WORSHIP AT ST. PETER'S

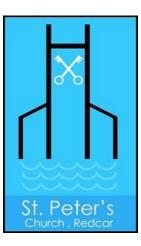
As the roll out of the Covid vaccine programme continues and the rate of infections declines, the PCC has decided it can safely re-open St Peter's Church for services of worship, initially on Sundays only.

Our first service will be at 10.00am on Mothering Sunday, 14th March, and we will be delighted to welcome the Archdeacon of Cleveland, the Ven. Dr. Amanda Bloor, as our celebrant.

Please be assured of a warm welcome and assistance if needed. Please sanitise your hands, wear a face covering, and observe social distancing.

Prayers and links to online services are posted on St Peter's Facebook page https://www.facebook.com/stpeterschurchredcar

EVERY SUNDAY at 8.00pm NIGHT PRAYER (Compline) via ZoomZoom meeting ID:930 2516 0828Password:1234



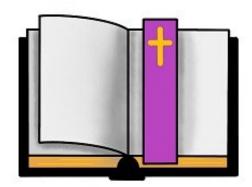




#### LECTIONARY FOR MARCH

#### Sunday 7th March 3rd Sunday of Lent

Exodus 20: 1-17 Psalm 19 1 Corinthians 1: 18-25 John 2: 13-22



Sunday 14th March 4th Sunday of Lent Mother-

#### ing Sunday

1 Samuel 1: 20 – 28 Psalm 127: 1-4 Colossians 3: 12-17 John 19:25b – 27

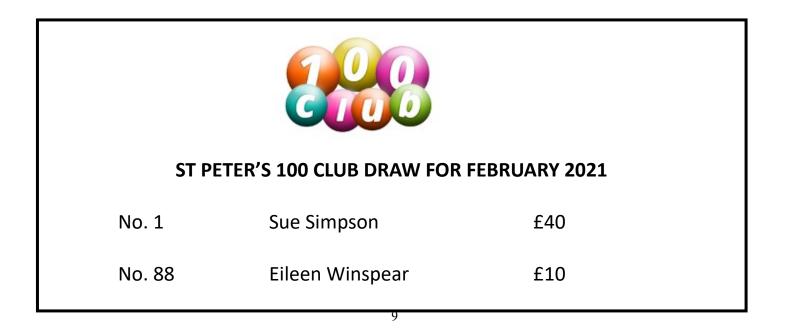
#### Sunday 21st March

**5th Sunday of Lent Passiontide begins** (the week before Holy Week)

Jeremiah 31: 31-34 Psalm 51: 1-13 Hebrews 5: 5-10 John 12: 20-33

#### Sunday 28th March Palm Sunday

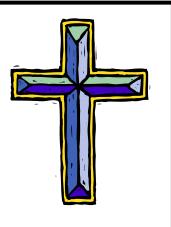
*Liturgy of the Passion* Isaiah 50: 4-9 Psalm 31: 9-16 Philippians 2: 5-11



#### **In Loving Memory**

We pray for the family and friends of

Amanda Jane Unsworth



#### Betty Parramore writes...

I wish to thank all my 'St. Peter's Family' for the love and care shown to me and my family at the loss of our dearest Amanda. Words cannot express how we all felt at this sadness but I most certainly know that without your caring love these past few weeks would have been so much harder to bear. The telephone calls, cards of sympathy and beautiful flowers have been a source of strength to me and I sincerely thank all of you. You are the best.

I wish also to thank Rachel and Bruce for the part they have played, for their words of comfort, for their strength and compassion and for being just a telephone call away. For Bruce who conducted the funeral service with great dignity and sincerity and for saying just the right words at the appropriate time. Amanda knew Bruce; they met at St. Peter's Luncheon Club when Amanda helped serve the lunches a couple of times, and they had great fun. So thank you Bruce, for everything.

A parent does not expect their child to die before them but it does happen. I thank you, all of you, for being beside me through this sadness and I look forward to the times when we are all together and we can HUG again. In love, Betty Parramore



Hi Everyone,

These months keep flying by and LENT is now upon us and it is always so busy! Firstly, thank you to all the members who managed to get their subscriptions to me before I had to forward the cheque to our Deanery president! **ALWAYS A WORRYING TIME**! As I write I am hoping we will have a good turnout on ZOOM on 2nd March for our Lent Reflection with Rachel and that many of you will join with our Christian sisters in Vanuatu and around the world for

#### 5th March World Day of Prayer on Friday 1.30pm

#### 14th March Mothering Sunday 10.00am Holy Communion in church

Each year, Mothering Sunday gives us the opportunity to thank God for the women who have had the greatest impact on our lives, and to celebrate motherhood for the unconditional love and great sacrifice it can mean.

For some, however, Mothering Sunday can bring mixed emotions, and it can take real tenacity, strength and trust in the Holy Spirit to give love and to feel loved. Last year we ate our smarties and shared our love as we collected 20pence pieces in the tubes and sent £75 to 'Make a Mothers' Day Appeal' last March and since then a further £112 came in. THANK YOU SO MUCH

#### 17th March EMUs Wednesday night 7.30pm Zoom contact Anne

#### 25th March Lady Day Thursday 2.00pm Archdeaconry service online

Join Zoom Meeting by double clicking on the link below and follow instructions <u>https://us02web.zoom.us/j/88317991347?</u>

pwd=SVo0VVIQWC84VnI3OHJwUmFtT3J0Zz09

#### or use Zoom App Meeting ID: 883 1799 1347 Passcode: 065347

Continue to take care and stay safe. If you are unsure how anyone is please, please be kind and drop them a note through the letterbox or give them a call!! Don't just assume that everyone knows (anything, let alone everything!)

Praying we will be able to meet face to face before the summer is with us.

Wherever we are, we live in God's family.

When our families are broken by circumstance and pain, He reaches out to hold us in His arms, piece by piece He makes us whole again and in His love-filled hands we are transformed.

So Lord, help us build relationships in all the corners of our hearts.

To be like you, to love like you, to heal brokenness and restore wholeness in families worldwide. Amen

#### Stepping Up



#### Growing disciples in places where life is tough

Stepping Up is the first step for a parish to be

involved with the Mustard Seed Programme. It provides an opportunity for lay people to come together once a week with people from other parishes in their deanery to grow together as disciples of Jesus.

#### Who is it for?

- Does your parish want to grow in mission in your local community?
- Is your parish committed to developing lay people in mission?
- Are there are one or more people in your parish who have a desire to grow in their discipleship and sharing God's love in the local community?

#### What is Stepping Up?

- A learning community for lay people based in a local parish
- Meeting once a week during term time for a year
- The group will be small in size, people will learn and share together as they grow as disciples of Jesus
- Each session will last for 3-4 hours, and will include time for prayer, engaging with the bible, group reflection/examen on the past week, learning, sharing and eating together
- earning will be experiential and reflective, using a range of resources to support learning in different styles, as well as written material
- Each week there will be a practical application from the learning for people to apply in their church/community
- Each person will have a journal to record their learning and development using a variety of ways e.g. written reflections, art, photos, poetry
- Everyone will have a personal mentor who will meet with them to support their personal development, and help them in contributing to group learning
- Each person will have the opportunity to identify their strengths and areas for growth
- People will grow in their confidence and ability to share their faith and explore how to develop mission in their community.

#### The Mustard Seed Vision

For many people life is tough, trying to do the best for themselves and their families, whilst struggling to make ends meet. In the Diocese of York this is particularly true for people living in areas with 'multiple deprivations' in Hull, Middlesbrough and our coastal communities, as well as smaller areas scattered across the Diocese. In these communities people face many challenges and that is why we want churches to be present, walking alongside people in the ups and downs of life. Providing places of welcome and support, reaching people with God's love, creating opportunities to discover faith and growing disciples of Jesus.

#### The Parable of the Mustard Seed

"What is the Kingdom of God like? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." Mark 4:31-32 NRSV

Interested? Visit the Diocese of York website at www.diocesofyork.org and

search for Living Christ's Story and/or Mustard Seed

or contact Anne Hagen.

There's still time to get involved in

#### **#LIVELENT: God's Story, Our Story**

The Church of England's season of reflection and

preparation for Easter.

Just go to ww.churchofengland.org and search for #LiveLent.

Then join us on our weekly Zoom Lent discussion session at 9.30am on

God's Storv

Dur Storv

Saturday mornings—further details on our Facebook page.

https://www.facebook.com/stpeterschurchredcar

Zoom meeting ID: 930 2516 0828 Password: 1234

#### World Day of Prayer 5th March 2021

#### **Informed Prayer - Prayerful Action**

The World Day of Prayer is an international, ecumenical, prayer movement initiated and carried out by Christian women in more than 180 countries and over 1000 languages. Every year Christians of many traditions and all



ages, celebrate a common day of prayer on the first Friday in March all around the world, beginning in Tonga and New Zealand in the east and continuing throughout the day to Samoa and Alaska in the west. The needs of the world, and of the writing country in particular, are brought before Almighty God knowing that He will hear and answer us, as we pray in the name of Jesus Christ, our Lord and Saviour. God invites us to have a prayer relationship with Himself, but He also expects us to have concerned relationships with our neighbours, throughout the world.

Prayer must be accompanied by action, as God moves our hearts and directs our thoughts. You may recall last year around 150 Christians belonging to many denominations gathered in St. Peter's for a lovely service written by the women of Zimbabwe followed by refreshments which included recipes from Zimbabwe. This year the service comes from Vanuatu and the theme is:

#### "Building on a strong foundation"

They write the prayers and suggest the music (often written in their native language) which often is hard to replicate in our own churches!! But generally, we give it a go! "In the spirit of the 2021 WDP theme "Building on a Strong Foundation," WDPIC are glad to share an additional resource for the annual observance. WDPIC recorded a video of the worship service led by WDP Vanuatu and the WDPIC Executive Committee with greetings from several committees".

Why not look out for it on You Tube on Friday 5th March— there is a link on our facebook page Anne

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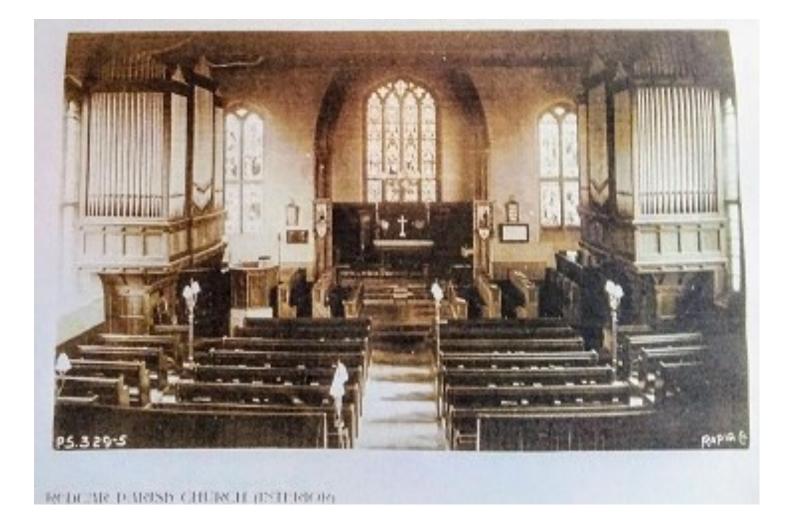




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#### Can You Date the Photograph?

Chris Bowers recently submitted the photograph of the interior of St Peter's, but unfortunately it is not dated. We know the original box pews were removed in 1888 and the Lady Chapel extension was not built until 1926, so it must be somewhere between those two dates.

Chris writes "I have had a bit of a surf on the internet trying to find a date. The main thing I was working off was the 'RAPID CO' inscription at the bottom right of the image. There are a couple of Photographic companies with 'Rapid' in their name in operation prior to 1920's. Rapid Art Photography and Rapid Photographic Company, neither local. Both started work towards the end of the 1800's. My guess to the photograph's date is probably going to be around the early 1900's". Chris was wondering if there are still any marks on the floor near the font where the pulpit was—we'll be able to check when the church building re-opens soon. I'm wondering where all the original church organ (and all those pipes!) went and if all the beautiful stained glass windows were re-instated at the East End when the Lady Chapel extension was built. Can anyone enlighten us?

Daphne Wood

This grainy image of St Peter's Church is dated as 1904. There are several interesting old photos and paintings of St Peter's Church on the website www.redcar.org





Congratulations to Margaret Tyson who celebrated her 80th birthday on 24th February being thoroughly spoiled by members of her family 'bubble'. Still looking glam Margaret! With much love from your St Peter's family What is **Walk'N'Talk**? Well, it does exactly what it says on the tin. Started last February, just before the first lockdown, the Facebook page was set up by Gareth Howell and a few others who recognised the need for a group to help and support men with mental health issues.

We meet regularly, usually at least once a week, to just walk and talk, usually just banter between blokes but when issues or problems are brought up we as a group try to help and signpost anyway we can as it's a well known fact "men don't cry". The group is open to any male over 18 and we ask the question can you walk for a short distance although there is nothing set in stone to say you have to walk as the Facebook page is an excellent way to communicate with each other as well. We are also a group who aim to raise money as we go along for local charities picked by our members. Last year we raised money for ourselves to be able to go further a field to different places and of this last weekend of February we smashed a challenge to raise £1000 and walk 100km for the RNLI (Redcar) and Redcar Foodbank.

So if you're reading this and are a man over 18 or know of one who might benefit from our group then look up our Facebook page "Walk'N'Talk".

Let's not suffer in silence.

God bless Gary

#### https://www.facebook.com/WNTREDCAR





#### NEWS FROM THE FRIENDS OF REDCAR CEMETERY

There are many people buried in the cemetery that have played a part in the life of Redcar over the years. This story is one that people may remember.

Pierrot shows originated in France, they arrived in England in 1891, making their debut at the Henley regatta. The shows were performed in the open air. By 1910 troupes were taking the shows on tour rather than remaining in one resort for the summer season. Shows flourished in the 1920s and the 1930s up until the Second World War. The Pierrots were very popular in Redcar. The troupe most remembered was Billy Scarrow's Optimists. He was a local lad and was born in Grangetown in 1899. His first performance was at a concert at the age of 8 and in his teens his family moved to Redcar. He enlisted to fight in WW1. After the war he toured all over the UK, before settling back in Redcar in the 1920s. Billy married Jennie in May 1925 and lived in Charlotte Street. The troupe worked hard and gave 3 performances a day. Many of the older residents of Redcar today remember them with warmth and affection. Mrs Ditchburn, a Redcar resident whose father managed the pitch remembered the tiger at the front near the drums being a mascot, because the drummer's signature tune was 'Tiger Rag.' She also remembered a feature of the show was a programme sold for a penny. Each one was numbered and during the show the lucky number was announced and a prize was awarded.

In the 1930s Billy became ill, but the troupe still worked and produced the same standard of entertainment. The outbreak of the war in 1939 altered the mood of the people, and together with a dispute regarding the cost of the pitch the troupe disbanded. During WW2, Billy worked for ENSA as an entertainer and manager. He carried out much charity work in hospitals and later became the secretary of the Redcar Workingmen's and Citizen's Clubs. Billy died in 1960 and is buried in the middle section of the cemetery.

More history stories and updates of our work are recalled on the Friends of Redcar Cemetery facebook page.

Dot Ahmed





(Wags

dog walking

# Ian Weber

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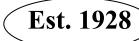
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#### **Observations on modern life**

Common sense is not a gift. It's a punishment because you have to deal with everyone who doesn't have it.



Save the earth. It's the only planet with chocolate.

The darkest hour is just before dawn. So, if you're going to steal your neighbour's milk, that's the time to do it.

Don't be irreplaceable. If you can't be replaced, you can't be promoted.

A hangover is the wrath of grapes.

When two egotists meet, it's an I for an I.

A filing cabinet is a place where you can lose things systematically.

Two choir members recently got married. They met by chants.

The most welcome guest is the one who knows when to go home.

Taken from The Parish Pump

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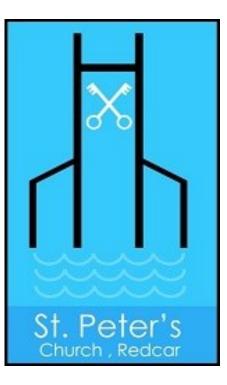
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a wedding or perhaps an anniversary.

A certificate will be issued to commemorate the occasion

and the name will be recorded.

Please complete the following for the attention of the Churchwardens

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